



## WEST BENGAL MEDICAL SERVICES CORPORATION LTD.

(Wholly Owned by the Government of West Bengal)

CIN: U85110WB2008SGC126373 Regd. Off. : Swasthya Sathi, Swasthya Bhawan Complex, GN-29,  
Sector-V, Salt Lake, Kolkata – 700 091

No: WBMSCL/Org-Set Up/Eng/399/13 [6351]

Date: 04 / 09/2025

### Recruitment Notice

Applications are invited for engagement on purely contractual basis for the post of Consultant Mechanical Engineer, WBMSCL.

Name of the post	No. of vacancy	Minimum Essential Qualification	Working Experience	Consolidated Remuneration Per Month	Upper Age Limit (as on 1st January 2025)
Consultant Mechanical Engineer	01(One)	Graduate degree in Mechanical Engineering from any recognized Institute.	Retired Mechanical Engineer not below the rank of Executive Engineer(Mechanical) or equivalent served in any State/Central Govt. Organization/ Govt. undertaking /Statutory bodies/ Reputed private Organization having sufficient experience in Medical Gas Pipeline System (MGPS) during his/her service tenure	Rs. 48,000/- (Rupees Forty Eight Thousands Only)	65 years

### MODE OF SELECTION:

Selection will be made on the basis of Interview, academic qualification and experience.

### General Information for the Applicants / Candidates:

- Applications must be submitted in the enclosed proforma downloaded from the website at <https://www.wbmssc.gov.in>
- Application forms not properly filled in or incomplete Application forms are liable to be cancelled;
- The essential criteria mentioned are the minimum and mere possession of the same does not entail the candidate to claim selection;
- Experience will be calculated after obtaining the required essential academic qualification for above mentioned position as on 01-01-2025;
- a) The candidates will be mandatorily required to furnish the documentary pre-requisites in support of age, identity, essential qualification including academic qualification and experience etc. as per **Annexure-A**;
- b) If proper signature, photograph and documents (as stipulated) are not submitted along with the application that application shall be liable to be cancelled.

6. a. Start date of Application: **06.09.2025** at 10.00 a.m;
- b. Last date of submission of application: **15.09.2025** at 4.00 p.m the application in the prescribed format along with all requisite documents must be sent by ordinary post or by hand so as to reach the office of WBMSCL by this time.
7. The candidates, if found ineligible at any stage of recruitment process, will not be called for the subsequent stages of selection process;
8. The discretion of the competent authorities regarding the recruitment is final;
9. All the applicants are hereby advised to check the website on daily basis for further notification and updates as issued from this Office time to time;
10. No TA/DA will be admissible during the entire recruitment process.
11. The competent authorities may cancel the recruitment process at any stage of the selection process.

### **Annexure-A**

Before applying a candidate will be required to have the following pre-requisites as per the specifications given below:

**(A) For Photograph and Signature:**

Photograph	Signature
<ul style="list-style-type: none"> <li>• Photograph must be a recent (not older than 3 months) passport size (4.5 cm x 3.5 cm) colour picture of blue white background .</li> <li>• Religious headwear is allowed but it must not cover your face.</li> </ul>	<ul style="list-style-type: none"> <li>• Signature must be in English language with Black Ink pen .</li> <li>• Signature in CAPITAL LETTERS shall NOT be accepted.</li> </ul>
N.B. Blurred /illegible/improper photographs and signature will be rejected	

**(B) Submission of Documents:** All the requisite documents in support of age, identity proof, essential qualification with academic qualification and experience etc. (as mentioned against the respective fields in the application form) must be, self-attested, in the following manner:

- i) **Proof of Date of Birth/Age (any one):** Copy of Birth Certificate/Admit Card of 10<sup>th</sup> grade/ Certificate of 10th grade;
- ii) **Proof of Identity (any one):** Copy of Aadhar Card/ PAN Card/ Driving License / Voter ID card /Valid Passport;
- iii) **Proof of Address (any one):** Copy of Aadhar Card/ Driving License / Voter ID card (complete address must be mentioned) /Valid Passport;
- iv) **Proof of Educational Qualification:** Copies of both sides of Mark sheets (all semesters, if applicable) and Certificates to be provided in sequence of 10th Class (or Madhyamik), 12th Class or Higher Secondary, Diploma, Graduation or Bachelor Degree, Post-Graduation and others (as applicable);
- v) **Proof of Working Experience:** Copies of experience certificate as per norms stipulated in the advertisement.

**(C)** It must be noted that **correct, valid and active** email id and mobile number should be provided for future correspondences via email/SMS. Request for further rectification will not be entertained.

  
**Managing Director, WBMSCL**  
**& Senior Special Secretary to the Govt, of W.B.**  
**H&FW Dept.**



No . HFW-41013(99)/4/2023-WBMSCL SEC-Dept. of H&FW/635/1(4)

Date: 04 .09.2025

Copy forwarded for kind information and necessary action to:

- i) General Manager, WBMSCL & Joint Secretary to the Government of West Bengal, Health & Family Welfare Department;
- ii) Consultant HR-I, WBMSCL;
- iii) Consultant HR- II, WBMSCL;
- iv) Manager (IT&MIS) WBMSCL for uploading the notice on the website of the company;



**Managing Director, WBMSCL  
& Senior Special Secretary to the Govt, of W.B.  
H&FW Dept.**

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CIN: U85110WB2008SGC126373

Regd. Office: Swasthya Sathi, GN-29, Sector-V, Salt Lake, Kolkata-700 091

Ph: 033-40340300, Fax: 033-40340400, website: www.wbmssc.gov.in, E-mail: info@wbmssc.gov.in

## Application for the post of Consultant Mechanical Engineer

### Applicant's Information

Full Name: \_\_\_\_\_

(In Capital Letter)

Full Residential Address with PIN code: \_\_\_\_\_

Contact no: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date of Retirement: \_\_\_\_\_

Designation of the post from which retired: \_\_\_\_\_

Name & Address of the Organization from which retired:

Last Pay Drawn : Rs. \_\_\_\_\_

### Educational Qualifications (From 10<sup>th</sup> Standard onwards)

Sl. No.	Name of the Examination	Board/University	Year of Passing	Marks obtained (In %)

## Experience

Please give brief description:



Recent Coloured Photograph

## Certificates/Documents furnished (Uploaded)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

## Disclaimer and Signature

I certify that the above information is true to the best of my knowledge.  
If this application leads to employment, I Understand that false or misleading  
information furnished in my application may cancel my candidature.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_