



WEST BENGAL MEDICAL SERVICES CORPORATION LTD.
(Wholly owned by the Government of West Bengal)
Swasthya Sathi, GN-29, Sector-V, Salt Lake, Kolkata-700 091.

CORRIGENDUM – III
TO
BIDDING DOCUMENTS

FOR

*Operation, Repair and Maintenance of Different Systems in 33 Multi/Super Speciality
Government Hospitals across West Bengal in 6 Packages*

Sl. No.	Page No.	Section	Clause/ Sl. No.	Current Clause / Provision			Changed Clause / Provision		
				Sl. No.	Particulars	Date & Time	Sl. No.	Particulars	Date & Time
1	2	Corrigendum-I	1	1.	Publication of Bidding Documents	08/02/2018 at 9:00 A.M	1.	Publication of Bidding Documents	08/02/2018 at 9:00 A.M
				2.	Pre-bid meeting	15/02/2018 at 3:00 P.M	2.	Pre-bid meeting	15/02/2018 at 3:00 P.M
				3.	2 nd session of the Pre-bid meeting	27/02/2018 at 3:00 P.M	3.	2 nd session of the Pre-bid meeting	27/02/2018 at 3:00 P.M
				4.	Bid submission start date (online)	07/03/2018 at 5:00 PM	4.	Bid submission start date (online)	15/03/2018 at 5:00 PM
				5.	Bid submission close date (online)	20/03/2018 at 4.00 PM	5.	Bid submission close date (online)	31/03/2018 at 5.00 PM
				6.	Last date and time for submission of Bid Security and physical copy(ies) of the uploaded Technical Bid(s) (offline)	22/03/2018 at 4.00 PM	6.	Last date and time for submission of Bid Security and physical copy(ies) of the uploaded Technical Bid(s) (offline)	03/04/2018 at 3.00 PM
				7.	Date and time of opening of Technical Bid(s)	22/03/2018 at 4.30 PM	7.	Date and time of opening of Technical Bid(s)	03/04/2018 at 3.30 PM
				8.	Technical Bid evaluation	To be notified later	8.	Technical Bid evaluation	To be notified later

				9.	Uploading list of responsive/ non-responsive bidders	To be notified later	9.	Uploading list of responsive/ non-responsive bidders	To be notified later
				10.	Financial Bid opening	To be notified later	10.	Financial Bid opening	To be notified later
				11.	Issue of Notification of Award	To be notified later	11.	Issue of Notification of Award	To be notified later

Sd/-
**Managing Director
& Secretary, H&FW Department**