



## **Notice Inviting e-Tender**

**West Bengal Medical Services Corporation Limited  
Swasthya Sathi  
GN-29, Salt Lake, Sector-V  
Kolkata-700091**

Phone No (033) 40340307/320  
E mail: [procurement@wbmsc.gov.in](mailto:procurement@wbmsc.gov.in)

**Selection of agency for comprehensive maintenance of Bio-Medical equipment at all the Medical Colleges & Hospitals, District Hospitals, Sub Divisional Hospitals, State General Hospitals, Block Primary Health Centres, Rural hospitals, Primary Health Centres, Sub Centres, Urban Primary Health Centre and other Health Units fallen in the Administrative Division of Health and Family Welfare Department under Government of West Bengal (Submission of Bid through *online*)**

**Bid Reference No.: WBMSCL/NIT-586/2023**

**Dated-30.09.2023**

2<sup>nd</sup> call of Bid Reference Number WBMSCL/NIT-267/2023, **Dated:** 23-05-2023

## **Amendment-I**

### **REVISED TIME LINE**

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1	Date of uploading of NIT(on line) in the e tender portal : <a href="https://wbtenders.gov.in">https://wbtenders.gov.in</a>	07.10.2023 at 05:00 pm
3	NIT Document download start date	07.10.2023 at 05:30 pm

4	Date of holding Pre-bid meeting with the prospective bidders at WBMSCL (2 <sup>nd</sup> Floor, Swasthya Sathi Building, Swasthya Bhawan Complex, GN 29, Sector V, Kolkata - 700091	13.10.2023 at 12:00 noon
5	Bid submission Start date (on line)	01.11.2023 from 04:00 PM
6	Bid submission closing (on line)	10.11.2023 upto 04:00 PM
6	<p>Last date of submission of:</p> <ol style="list-style-type: none"> <li>1. Earnest Money Deposit (Copy of proof of electronic transfer) of Rs. <b>5,00,000.00/-</b> and original Bank Guarantee of the balance amount (issued in favour of WBMSCL) as per Bank Guarantee format given on Pg 63</li> <li>2. Hard copies of the documents uploaded in e-tender during bid submission. <b>No BOQ to be submitted in hard copy.</b></li> </ol> <p>N.B.:</p> <ol style="list-style-type: none"> <li>1) All the above documents are to be submitted at the registered office of WBMSCL.</li> </ol> <p><b>It is essential that all documents in hard copy are to be placed before the Committee and arranged in the same sequence as given in the Check List. All the documents should be appropriately flagged</b></p>	11.11.2023 upto 04:00 PM
7	Bid opening and Technical Evaluation	11.11.2023 after 04:30 PM