

**WEST BENGAL MEDICAL SERVICES CORPORATION LTD.**

**(Wholly Owned by the Government of West Bengal)**

**CIN: U85110WB2008GC126373 2008 – 09**

**Regd. Off.: Swasthya Bhawan Complex, GN-29/5, Sector-V, Salt Lake, Kolkata – 700 091**

Memo No: WBMSC/AAES-299/462

Date: 04/03/2014

**ORDER**

Administrative Approval & Expenditure Sanction is hereby accorded for 'Electrical Works for setting up Dialysis Unit & Digital X-Ray at Balurghat District Hospital in the District of Dakshin Dinajpur at an estimated cost of **Rs. 11,17,500.00 (Rupees Eleven Lakh Seventeen Thousand Five Hundred)** only approved vide AAFS no. HF/P/MS/156/W-12/13 dated 03/03/2014 for meeting up the expenditure in connection with Civil/ Electrical works related to Site preparation of the Fair Price Diagnostic Centres (FPDC) proposed to come up in the State Run Hospitals, out of 13<sup>th</sup> Finance Commission Grant.

The work will be executed by the **Executive Engineer, PWD, Malda Electrical Division & Ex-Officio Executive Engineer West Bengal Medical Services Corporation Limited** as per norms stated in the order of the Health & Family Welfare Dept. M.S. Branch, vide No. HF/O/MS/384/W-39-12 dt. 01.06.2012 read with Notification No. 86-W(C)-1M-106/11 dt. 06.02.2012 and Memorandum no. 37-W(C)-1M-106/11 dated 17.01.2012 of Public Works Department, Government of West Bengal.

*D 04/03/14*  
**Managing Director**

Date: 04/03/2014

Memo No: WBMSC/AAES-299/462/1(9)

Copy forwarded for information and necessary action to:

1. Mission Director, NHM.
2. Joint Secretary, MS Branch, H&FW Dept.
3. CMOH, Dakshin Dinajpur
4. Superintending Engineer,
5. Superintendent, Balurghat District Hospital, Dakshin Dinajpur
6. **Executive Engineer, PWD, Malda Electrical Division & Ex-Officio Executive Engineer West Bengal Medical Services Corporation Limited**
7. Manager (Accounts), West Bengal Medical Services Corporation Limited.
8. IT Cell of H & FW Department with a request to upload this order at the official website of West Bengal Medical Services Corporation.
9. Office Copy.

*D 04/03/14*  
**Managing Director**